

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JAMES T & HEATHER A MOORE  
Case Number: 13-24716-JAD Chapter: 12  
Date / Time / Room: TUESDAY, SEPTEMBER 26, 2017 11:30 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
9/29/17 9:02 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#95 Continued Status Conference on Chapter 12 Plan Dated 3/30/2017 (FC)  
R / M #: 95 / 0

**Appearances:**

Debtor: *Santillan*  
Trustee: Winnecour / Bedford / Pail / Katz  
Creditor:

**Proceedings:**

Outcome: *Continued*

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to *12-5-17* at *11:00*.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. ☒ Other: \_\_\_\_\_

*Conciliation will be telephonic - call in  
number to 412-304-0132*

*~~Counsel~~*